

## Event / Activity Report

1. Name of Department / Committee / Cell: HUMAN DEVELOPMENT
2. Name of the Event / Activity: WORLD POPULATION DAY
3. Mode of Event/Activity(Online/Offline): OFFLINE
4. Date(s)& Time of the event: 11.07.2022 & 11AM TO 01PM
5. Venue of the Event:- SREE CHAITANYA MAHAVIDYALAYA
6. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / **celebration of days** / extending help in terms of students, expertise, experience, etc.*
7. Financial Details: N.A.
8. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
9. Name of the Sponsor: COLLEGE FUND
10. Name of the Collaborator, if any: N.A

11. Purpose / Aims / Objectives of the event:

- To aware about the increasing human population
- To aware the decrease of the population of tress
- To get knowledge about the effect of increasing human population on the environment

12. Names and designations / professions of dignitaries, guests, participants:

| Capacity           | Name                  | Designation / Profession / Affiliating Institute / Organization |
|--------------------|-----------------------|---|
| Chairperson/Patron |                       |   |
| Inaugurator        | DR SUBRATA CHATTERJEE | PRINCIPAL, SCM  |

13. Name(s) of the Anchor(s): Mrs. TANUSREE BISWS NAG

14. Mode of involvement of Support Staff/Students in the organization of the event: PG AUDITORIUM, 69 NO ROOM, 2nd FLOOR, SCM

15. Beneficiaries / participants / audience (Type and/or number): approx 35

16. Outcome of the activity with Methodology [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*

17. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: TEACHER-15,STUDENTS-20

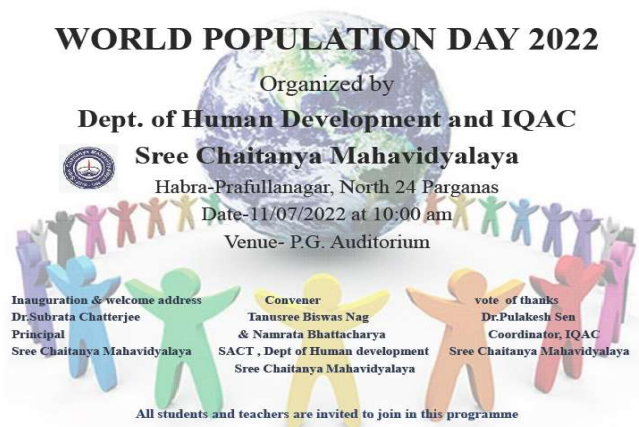
18. Any other information/report/remarks/comments: GOOD

# Event / Activity Report

19. Photographs (with captions &/or Geo tag ) submitted (number):3



20. Documents produced (List of Participants, Programme Schedule, Certificates, letters, newspaper cuttings, data base soft copy, etc.):



TANUSREE BISWAS NAG

Signature & Name of Teacher/Person  
Submitting the Report with Date